

SUNDAY SCHOOL MEMORY WORK

Grade or age	Catechism Questions	Scripture	Additional
2 yrs	First Catechism 1-3		
3 yrs	First Catechism 4-6	John 3:16	Psalms 100
4 yrs	First Catechism 7-15	Psalms 23	John 14:1-6
5 yrs	First Catechism 16-31	Lord's Prayer	Psalms 1
1 st grade	Shorter Catechism 1-8	Exodus 20:2-17	John 15:1-11
2 nd grade	Shorter Catechism 9-15	Psalms 51	Romans 12:1-2
3 rd grade	Shorter Catechism 16-22	Psalms 139	Heb 11:1-3,6
4 th grade	Shorter Catechism 23-30	Matt 5:3-16	Psalms 121
5 th grade	Shorter Catechism 31-38	Romans 8:28-39	Psalms 103:1-8
6 th grade	Shorter Catechism 39-48	I Cor. 13	Psalms 19:7-11
7 th grade	Shorter Catechism 49-58	Isa 53:1-12	Col 1:12-17
8 th grade	Shorter Catechism 59-66	Phil 2:1-13	Prov 3:1-13
9 th grade	Shorter Catechism 67-81	Gal 5:16-25	Psalms 8:1-9
10 th grade	Shorter Catechism 82-90	John 3:3-7, 14-18	Isa 55:6-11
11 th grade	Shorter Catechism 91-99	Proverbs 31:10-31	Eph 1:3-10
12 th grade	Shorter Catechism 100-107	Psalms 46	John 1:1-14

TWO YEAR OLDS

FIRST CATECHISMS 1-3

1. **Q. Who made you?**
A. *God.*
2. **Q. What else did God make?**
A. *God made all things.*
3. **Q. Why did God make you and all things?**
A. *For his own glory.*

THREE YEAR OLDS

FIRST CATECHISMS 4-6

4. **Q. How can you glorify God?**
A. *By loving him and doing what he commands.*
5. **Q. Why are you to glorify God?**
A. *Because he made me and takes care of me.*
6. **Q. Is there more than one true God?**
A. *No. There is only one true God.*

JOHN 3:16 *Extra credit memory work.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

PSALM 100

1. *Make a joyful noise to the Lord, all the earth!*
2. *Serve the Lord with gladness! Come into his presence with singing!*
3. *Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.*
4. *Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!*
5. *For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.*

FOUR YEAR OLDS FIRST CATECHISMS 7-15

7. **Q. In how many Persons does this one God exist?**
A. In three Persons.
8. **Q. Name these three Persons.**
A. The Father, the Son and the Holy Spirit.
9. **Q. What is God?**
A. God is a Spirit and does not have a body like men.
10. **Q. Where is God?**
A. God is everywhere.
11. **Q. Can you see God?**
A. No. I cannot see God, but he always sees me.
12. **Q. Does God know all things?**
A. Yes. Nothing can be hidden from God.
13. **Q. Can God do all things?**
A. Yes. God can do all his holy will.
14. **Q. Where do you learn how to love and obey God?**
A. In the Bible alone.
15. **Q. Who wrote the Bible?**
A. Chosen men who were inspired by the Holy Spirit.

PSALM 23

1. The Lord is my shepherd; I shall not want.
2. He makes me lie down in green pastures. He leads me beside still waters.
3. He restores my soul. He leads me in paths of righteousness for his name's sake.
4. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.
5. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
6. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

John 14:1-6 *Extra credit memory work.

1. "Let not your hearts be troubled. Believe in God; believe also in me.
2. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?
3. And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.
4. And you know the way to where I am going."
5. Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"
6. Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

FIVE YEAR OLDS

FIRST CATECHISMS 16-31

- 16. Q. Who were our first parents?**
A. Adam and Eve.
- 17. Q. How did God create man?**
A. God created man, male and female, after his own image.
- 18. Q. Of what were our first parents made?**
A. God made Adam's body out of the ground and Eve's body out of a rib from Adam.
- 19. Q. What else did God give Adam and Eve besides bodies?**
A. He gave them souls that will last forever.
- 20. Q. Do you have a soul as well as a body?**
A. Yes. And my soul is going to last forever.
- 21. Q. How do you know your soul will last forever?**
A. Because the Bible tells me so.
- 22. Q. In what condition did God make Adam and Eve?**
A. He made them holy and happy.
- 23. Q. What covenant did God make with Adam?**
A. The covenant of life.
- 24. Q. What is a covenant?**
A. A relationship that God establishes with us and guarantees by his word.
- 25. Q. In the covenant of life, what did God require Adam to do?**
A. To obey God perfectly.
- 26. Q. What did God promise in the covenant of life?**
A. To reward Adam with life if he obeyed God perfectly.
- 27. Q. What did God threaten in the covenant of life?**
A. To punish Adam with death if he disobeyed God.
- 28. Q. Did Adam keep the covenant of life?**
A. No. He sinned against God.
- 29. Q. What is sin?**
A. Sin is any lack of conformity to, or transgression of, the law of God.
- 30. Q. What is meant by lack of conformity?**
A. Not being or doing what God requires.
- 31. Q. What is meant by transgression?**
A. Doing what God forbids.

THE LORD'S PRAYER
MATTHEW 6:9-15

9. Pray then like this: "Our Father in heaven, hallowed be your name.
10. Your kingdom come, your will be done, on earth as it is in heaven.
11. Give us this day our daily bread,
12. and forgive us our debts, as we also have forgiven our debtors
13. And lead us not into temptation but deliver us from evil.
14. For if you forgive others their trespasses, your heavenly Father will also forgive you,
15. but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Psalm 1 *Extra credit memory work.

1. Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
2. but his delight is in the law of the Lord, and on his law he meditates day and night.
3. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
4. The wicked are not so, but are like chaff that the wind drives away.
5. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
6. for the Lord knows the way of the righteous, but the way of the wicked will perish.

1st GRADE

CATECHISMS 1-8

Q. 1. What is the chief end of man?

A. Man's chief end is to glorify God, and to enjoy him for ever.

Q. 2. What rule hath God given to direct us how we may glorify and enjoy him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Q. 3. What do the Scriptures principally teach?

A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Q. 4. What is God?

A. God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

Q. 5. Are there more Gods than one?

A. There is but One only, the living and true God.

Q. 6. How many persons are there in the Godhead?

A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Q. 7. What are the decrees of God?

A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath fore-ordained whatsoever comes to pass.

Q. 8. How doth God execute his decrees?

A. God executeth his decrees in the works of creation and providence.

EXODUS 20:2-17 (The Ten Commandments)

2. I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
3. You shall have no other gods before me.
4. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the

earth beneath, or that is in the water under the earth.

5. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,
6. but showing steadfast love to thousands of those who love me and keep my commandments.
7. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.
8. Remember the Sabbath day, to keep it holy.
9. Six days you shall labor, and do all your work,
10. but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.
11. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.
12. Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.
13. You shall not murder.
14. You shall not commit adultery.
15. You shall not steal.
16. You shall not bear false witness against your neighbor.
17. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

JOHN 15:1-11 *Extra-credit memory work.

1. I am the true vine, and my Father is the vinedresser.
2. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
3. Already you are clean because of the word that I have spoken to you.
4. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

5. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.
6. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.
7. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.
8. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.
9. As the Father has loved me, so have I loved you. Abide in my love.
10. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
11. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

2ND GRADE CATECHISMS 9-15

Q. 9. What is the work of creation?

A. The work of creation is, God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

Q. 11. What are God's works of providence?

A. God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures, and all their actions.

Q. 12. What special act of providence did God exercise toward man in the estate wherein he was created?

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon pain of death.

Q. 13. Did our first parents continue in the estate wherein they were created?

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Q. 14. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.

PSALM 51

1. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.
2. Wash me thoroughly from my iniquity, and cleanse me from my sin!
3. For I know my transgressions, and my sin is ever before me.
4. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.
5. Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
6. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.
7. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
8. Let me hear joy and gladness; let the bones that you have broken rejoice.
9. Hide your face from my sins, and blot out all my iniquities.
10. Create in me a clean heart, O God, and renew a right spirit within me.
11. Cast me not away from your presence, and take not your Holy Spirit from me.
12. Restore to me the joy of your salvation, and uphold me with a willing spirit.
13. Then I will teach transgressors your ways, and sinners will return to you.
14. Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.
15. O Lord, open my lips, and my mouth will declare your praise.
16. For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.
17. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
18. Do good to Zion in your good pleasure; build up the walls of Jerusalem;
19. then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

ROMANS 12: 1-2

1. I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
2. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

3rd GRADE

CATECHISMS 16-22

- Q. 16. Did all mankind fall in Adam's first transgression?**
A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.
- Q. 17. Into what estate did the fall bring mankind?**
A. The fall brought mankind into an estate of sin and misery.
- Q. 18. Wherein consists the sinfulness of that estate whereinto man fell?**
A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam's first sin, the want of original righteousness, and the corruption of his whole nature, which is commonly called original sin; together with all actual transgressions which proceed from it.
- Q. 19. What is the misery of that estate whereinto man fell?**
A. All mankind, by their fall, lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.
- Q. 20. Did God leave all mankind to perish in the estate of sin and misery?**
A. God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.
- Q. 21. Who is the Redeemer of God's elect?**
A. The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.
- Q. 22. How did Christ, being the Son of God, become man?**
A. Christ, the Son of God, became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, and born of her, yet without sin.

PSALM 139

1. O Lord, you have searched me and known me!
2. You know when I sit down and when I rise up; you discern my thoughts from afar.
3. You search out my path and my lying down and are acquainted with all my ways.
4. Even before a word is on my tongue, behold, O Lord, you know it altogether.
5. You hem me in, behind and before, and lay your hand upon me.
6. Such knowledge is too wonderful for me; it is high; I cannot attain it.
7. Where shall I go from your Spirit? Or where shall I flee from your presence?
8. If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!
9. If I take the wings of the morning and dwell in the uttermost parts of the sea,
10. even there your hand shall lead me, and your right hand shall hold me.
11. If I say, "Surely the darkness shall cover me, and the light about me be night,"
12. even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.
13. For you formed my inward parts; you knitted me together in my mother's womb.
14. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.
15. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
16. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.
17. How precious to me are your thoughts, O God! How vast is the sum of them!
18. If I would count them, they are more than the sand. I awake, and I am still with you.
19. Oh that you would slay the wicked, O God! O men of blood, depart from me!

20. They speak against you with malicious intent; your enemies take your name in vain!
21. Do I not hate those who hate you, O Lord? And do I not loathe those who rise up against you?
22. I hate them with complete hatred; I count them my enemies.
23. Search me, O God, and know my heart! Try me and know my thoughts!
24. And see if there be any grievous way in me, and lead me in the way everlasting!

HEBREWS 11:1-3, 6

1. Now faith is the assurance of things hoped for, the conviction of things not seen.
2. For by it the people of old received their commendation.
3. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

6. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

4th GRADE

CATECHISMS 23-30

Q. 23. What offices doth Christ execute as our Redeemer?

A. Christ, as our Redeemer, executeth the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

Q. 24. How doth Christ execute the office of a prophet?

A. Christ executeth the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q. 25. How doth Christ execute the office of a priest?

A. Christ executeth the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God, and in making continual intercession for us.

Q. 26. How doth Christ execute the office of a king?

A. Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

Q. 27. Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Q. 28. Wherein consisteth Christ's exaltation?

A. Christ's exaltation consisteth in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

Q. 29. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30. How doth the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

MATTHEW 5:3-16 (The Beatitudes)

3. *Blessed are the poor in spirit, for theirs is the kingdom of heaven.*
4. *Blessed are those who mourn, for they shall be comforted.*
5. *Blessed are the meek, for they shall inherit the earth.*
6. *Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.*
7. *Blessed are the merciful, for they shall receive mercy.*
8. *Blessed are the pure in heart, for they shall see God.*
9. *Blessed are the peacemakers, for they shall be called sons of God.*
10. *Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.*
11. *Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.*
12. *Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.*
13. *You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.*
14. *You are the light of the world. A city set on a hill cannot be hidden.*
15. *Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.*
16. *In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.*

PSALM 121

1. *I lift up my eyes to the hills. From where does my help come?*
2. *My help comes from the Lord, who made heaven and earth.*
3. *He will not let your foot be moved; he who keeps you will not slumber.*
4. *Behold, he who keeps Israel will neither slumber nor sleep.*
5. *The Lord is your keeper; the Lord is your shade on your right hand.*
6. *The sun shall not strike you by day, nor the moon by night.*
7. *The Lord will keep you from all evil; he will keep your life.*
8. *The Lord will keep your going out and your coming in from this time forth and forevermore.*

5th GRADE

CATECHISMS 31-38

Q. 31. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 32. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption, sanctification, and the several benefits which in this life do either accompany or flow from them.

Q. 33. What is justification?

A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 34. What is adoption?

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.

Q. 35. What is sanctification?

A. Sanctification is the work of God's free grace, whereby we are renewed, in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

Q. 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their

bodies, being still united to Christ, do rest in their graves till the resurrection.

Q. 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

ROMANS 8:28-39

28. And we know that for those who love God all things work together for good, for those who are called according to his purpose.
29. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.
30. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.
31. What then shall we say to these things? If God is for us, who can be against us?
32. He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?
33. Who shall bring any charge against God's elect? It is God who justifies.
34. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.
35. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?
36. As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."
37. No, in all these things we are more than conquerors through him who loved us.
38. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,
39. nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

PSALM 103: 1-8

1. Bless the Lord, O my soul, and all that is within me, bless his holy name!
2. Bless the Lord, O my soul, and forget not all his benefits,
3. who forgives all your iniquity, who heals all your diseases,
4. who redeems your life from the pit, who crowns you with steadfast love and mercy,
5. who satisfies you with good so that your youth is renewed like the eagle's.
6. The Lord works righteousness and justice for all who are oppressed.
7. He made known his ways to Moses, his acts to the people of Israel.
8. The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

6th GRADE

CATECHISMS 39-48

- Q. 39. What is the duty which God requireth of man?**
A. The duty which God requireth of man, is obedience to his revealed will.
- Q. 40. What did God at first reveal to man for the rule of his obedience?**
A. The rule which God at first revealed to man for his obedience, was the moral law.
- Q. 41. Wherein is the moral law summarily comprehended?**
A. The moral law is summarily comprehended in the ten commandments.
- Q. 42. What is the sum of the ten commandments?**
A. The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.
- Q. 43. What is the preface to the ten commandments?**
A. The preface to the ten commandments is in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- Q. 44. What doth the preface to the ten commandments teach us?**
A. The preface to the ten commandments teacheth us, that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.
- Q. 45. Which is the first commandment?**
A. The first commandment is, Thou shalt have no other gods before me.
- Q. 46. What is required in the first commandment?**
A. The first commandment requireth us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.
- Q. 47. What is forbidden in the first commandment?**
A. The first commandment forbiddeth the denying, or not worshipping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Q. 48. What are we specially taught by these words, “before me,” in the first commandment?

A. These words, before me in the first commandment teach us, that *God, who seeth all things, taketh notice of, and is much displeased with, the sin of having any other god.*

1 CORINTHIANS 13

1. If I *speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.*
2. And if I have *prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.*
3. If I *give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.*
4. Love is *patient and kind; love does not envy or boast; it is not arrogant*
5. *or rude. It does not insist on its own way; it is not irritable or resentful;*
6. *it does not rejoice at wrongdoing, but rejoices with the truth.*
7. Love *bears all things, believes all things, hopes all things, endures all things.*
8. Love *never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.*
9. For we *know in part and we prophesy in part,*
10. *but when the perfect comes, the partial will pass away.*
11. When I was a child, I *spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways.*
12. For now we *see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.*
13. So now *faith, hope, and love abide, these three; but the greatest of these is love.*

PSALM 19: 7-11

7. The law of the Lord is *perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple;*
8. *the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;*
9. *the fear of the Lord is clean, enduring forever; the rules of the*

Lord are true, and righteous altogether.

10. More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.
11. Moreover, by them is your servant warned; in keeping them there is great reward.

7th GRADE
CATECHISMS 49-58

Q. 49. Which is the second commandment?

A. The second commandment is, Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them:

Q. 50. What is required in the second commandment?

A. The second commandment requireth the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath appointed in his word.

Q. 51. What is forbidden in the second commandment?

A. The second commandment forbiddeth the worshipping of God by images, or any other way not appointed in his word.

Q. 52. What are the reasons annexed to the second commandment?

A. The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he hath to his own worship.

Q. 53. Which is the third commandment?

A. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Q. 54. What is required in the third commandment?

A. The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, word, and works.

Q. 55. What is forbidden in the third commandment?

A. The third commandment forbiddeth all profaning or abusing of anything whereby God maketh himself known.

Q. 56. What is the reason annexed to the third commandment?

A. The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

Q. 57. Which is the fourth commandment?

A. The fourth commandment is, Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

Q. 58. What is required in the fourth commandment?

A. The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his word; expressly one whole day in seven, to be a holy Sabbath to himself.

ISAIAH 53: 1-12

1. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?
2. For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.
3. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
4. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
5. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.
6. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.
7. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.
8. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

9. *And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.*
10. *Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.*
11. *Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.*
12. *Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.*

COLOSSIANS 1: 12-17

12. *giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.*
13. *He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,*
14. *in whom we have redemption, the forgiveness of sins.*
15. *He is the image of the invisible God, the firstborn of all creation.*
16. *For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.*
17. *And he is before all things, and in him all things hold together.*

8th GRADE

CATECHISMS 59-66

Q. 59. Which day of the seven hath God appointed to be the weekly Sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week, ever since, to continue to the end of the world, which is the Christian Sabbath.

Q. 60. How is the Sabbath to be sanctified?

A. The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

Q. 61. What is forbidden in the fourth commandment?

A. The fourth commandment forbiddeth the omission, or careless performance, of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about our worldly employments or recreations.

Q. 62. What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the Sabbath-day.

Q. 63. Which is the fifth commandment?

A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Q. 64. What is required in the fifth commandment?

A. The fifth commandment requireth the preserving the honor, and performing the duties, belonging to every one in their several places and relations, as superiors, inferiors, or equals.

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to every one in their several places and relations.

Q. 66. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is, a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

PHILIPPIANS 2:1-13

1. So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,
2. complete my joy by being of the same mind, having the same love, being in full accord and of one mind.
3. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.
4. Let each of you look not only to his own interests, but also to the interests of others.
5. Have this mind among yourselves,
which is yours in Christ Jesus,
6. who, though he was in the form of God, did not count equality with God a thing to be grasped,
7. but made himself nothing, taking the form of a servant, being born in the likeness of men.
8. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.
9. Therefore God has highly exalted him and bestowed on him the name that is above every name,
10. so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
11. and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
12. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,
13. for it is God who works in you, both to will and to work for his good pleasure.

Proverbs 3:1-13 *Extra credit memory work

1. My son, do not forget my teaching, but let your heart keep my commandments,
2. for length of days and years of life and peace they will add to you.
3. Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart.
4. So you will find favor and good success in the sight of God and man.
5. Trust in the Lord with all your heart, and do not lean on your own understanding.
6. In all your ways acknowledge him, and he will make straight your paths.
7. Be not wise in your own eyes; fear the Lord, and turn away from evil.
8. It will be healing to your flesh and refreshment to your bones.
9. Honor the Lord with your wealth and with the first fruits of all your produce;
10. then your barns will be filled with plenty, and your vats will be bursting with wine.
11. My son, do not despise the Lord's discipline or be weary of his reproof,
12. for the Lord reproves him whom he loves, as a father the son in whom he delights.
13. Blessed is the one who finds wisdom, and the one who gets understanding,

9th GRADE

CATECHISMS 67-81

Q. 67. Which is the sixth commandment?

A. The sixth commandment is, Thou shalt not kill.

Q. 68. What is required in the sixth commandment?

A. The sixth commandment requireth all lawful endeavors to preserve our own life, and the life of others.

Q. 69. What is forbidden in the sixth commandment?

A. The sixth commandment forbiddeth the taking away of our own life, or the life of our neighbor unjustly, or whatsoever tendeth thereunto.

Q. 70. Which is the seventh commandment?

A. The seventh commandment is, Thou shalt not commit adultery.

Q. 71. What is required in the seventh commandment?

A. The seventh commandment requireth the preservation of our own and our neighbor's chastity, in heart, speech, and behavior.

Q. 72. What is forbidden in the seventh commandment?

A. The seventh commandment forbiddeth all unchaste thoughts, words, and actions.

Q. 73. Which is the eighth commandment?

A. The eighth commandment is Thou shalt not steal.

Q. 74. What is required in the eighth commandment?

A. The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.

Q. 75. What is forbidden in the eighth commandment?

A. The eighth commandment forbiddeth whatsoever doth or may unjustly hinder our own or our neighbor's wealth or outward estate.

Q. 76. Which is the ninth commandment?

A. The ninth commandment is, Thou shalt not bear false witness against thy neighbor.

Q. 77. What is required in the ninth commandment?

A. The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name, especially in witness-bearing.

Q. 78. What is forbidden in the ninth commandment?

A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own or our neighbor's good name.

Q. 79. Which is the tenth commandment?

A. The tenth commandment is, Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

GALATIANS 5: 16-25

16. But I say, walk by the Spirit, and you will not gratify the desires of the flesh.
17. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.
18. But if you are led by the Spirit, you are not under the law.
19. Now the works of the flesh are evident: sexual immorality, impurity, sensuality,
20. idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,
21. envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.
22. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

23. *gentleness, self-control; against such things there is no law.*
24. *And those who belong to Christ Jesus have crucified the flesh with its passions and desires.*
25. *If we live by the Spirit, let us also walk by the Spirit.*

Psalm 8 *Extra credit memory work

1. *O Lord, our Lord, how majestic is your name in all the earth!
You have set your glory above the heavens.*
2. *Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.*
3. *When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,*
4. *what is man that you are mindful of him, and the son of man that you care for him?*
5. *Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.*
6. *You have given him dominion over the works of your hands; you have put all things under his feet,*
7. *all sheep and oxen, and also the beasts of the field,*
8. *the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.*
9. *O Lord, our Lord, how majestic is your name in all the earth!*

10th GRADE

CATECHISMS 82-90

Q. 82. Is any man able perfectly to keep the commandments of God?

A. No mere man, since the fall, is able, in this life, perfectly to keep the commandments of God; but doth daily break them, in thought, word, and deed.

Q. 83. Are all transgressions of the law equally heinous?

A. Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

Q. 84. What doth every sin deserve?

A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

Q. 85. What doth God require of us, that we may escape his wrath and curse, due to us for sin?

A. To escape the wrath and curse of God, due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

Q. 88. What are the outward means whereby Christ communicateth to us the benefits of redemption?

A. The outward and ordinary means whereby Christ communicateth to us the benefits of redemption are, his ordinances, especially the Word, Sacraments, and prayer; all which are made effectual to the elect for salvation.

Q. 89. How is the Word made effectual to salvation?

A. The Spirit of God maketh the reading, but especially the preaching, of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort through faith unto salvation.

Q. 90. How is the Word to be read and heard, that it may become effectual to salvation?

A. That the Word may become effectual to salvation we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

JOHN 3:3-7, 14-18

3. Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."
4. Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"
5. Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.
6. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
7. Do not marvel that I said to you, 'You must be born again.'

14. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,
15. that whoever believes in him may have eternal life.
16. "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
17. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.
18. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

Isaiah 55:6-11 *Extra credit memory work.

6. *Seek the Lord while he may be found; call upon him while he is near;*
7. *let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.*
8. *For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord.*
9. *For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.*
10. *For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,*
11. *so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.*

11th GRADE

CATECHISMS 91-99

Q. 91. How do the Sacraments become effectual means of salvation?

A. The Sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

Q. 92. What is a Sacrament?

A. A Sacrament is a holy ordinance instituted by Christ; wherein, by sensible signs, Christ and the benefits of the new covenant are represented, sealed, and applied to believers.

Q. 93. Which are the Sacraments of the New Testament?

A. The Sacraments of the New Testament are Baptism, and the Lord's Supper.

Q. 94. What is Baptism?

A. Baptism is a Sacrament, wherein the washing with water, in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

Q. 95. To whom is Baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible Church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible Church, are to be baptized.

Q. 96. What is the Lord's Supper?

A. The Lord's Supper is a Sacrament, wherein, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace.

Q. 97. What is required to the worthy receiving of the Lord's Supper?

A. It is required of them that would worthily partake of the

Lord's Supper, that they examine themselves, of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest coming unworthily, they eat and drink judgment to themselves.

Q. 98. What is prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

Q. 99. What rule hath God given for our direction in prayer?

A. The whole Word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called The Lord's Prayer.

PROVERBS 31: 10-31

10. An excellent wife who can find? She is far more precious than jewels.
11. The heart of her husband trusts in her, and he will have no lack of gain.
12. She does him good, and not harm, all the days of her life.
13. She seeks wool and flax, and works with willing hands.
14. She is like the ships of the merchant; she brings her food from afar.
15. She rises while it is yet night and provides food for her household and portions for her maidens.
16. She considers a field and buys it; with the fruit of her hands she plants a vineyard.
17. She dresses herself with strength and makes her arms strong.
18. She perceives that her merchandise is profitable. Her lamp does not go out at night.
19. She puts her hands to the distaff, and her hands hold the spindle.
20. She opens her hand to the poor and reaches out her hands to the needy.
21. She is not afraid of snow for her household, for all her household are clothed in scarlet.
22. She makes bed coverings for herself; her clothing is fine linen and purple.

23. Her husband is known in the gates when he sits among the elders of the land.
24. She makes linen garments and sells them; she delivers sashes to the merchant.
25. Strength and dignity are her clothing, and she laughs at the time to come.
26. She opens her mouth with wisdom, and the teaching of kindness is on her tongue.
27. She looks well to the ways of her household and does not eat the bread of idleness.
28. Her children rise up and call her blessed; her husband also, and he praises her:
29. "Many women have done excellently, but you surpass them all."
30. Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.
31. Give her of the fruit of her hands, and let her works praise her in the gates.

Ephesians 1:3-10 *Extra credit memory work

3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,
4. even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love
5. he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,
6. to the praise of his glorious grace, with which he has blessed us in the Beloved.
7. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,
8. which he lavished upon us, in all wisdom and insight
9. making known to us the mystery of his will, according to his purpose, which he set forth in Christ
10. as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

11th GRADE

CATECHISMS 100-107

Q. 100. What doth the preface of The Lord's Prayer teach us?

A. The preface of The Lord's Prayer, which is, Our Father which art in heaven, teacheth us to draw near to God with all holy reverence and confidence, as children to a father, able and ready to help us; and that we should pray with and for others.

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is Hallowed be thy name, we pray that God would enable us, and others, to glorify him in all that whereby he maketh himself known, and that he would dispose all things to his own glory.

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is Thy kingdom come, we pray that Satan's kingdom may be destroyed, and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it, and that the kingdom of glory may be hastened.

Q. 103. What do we pray for in the third petition?

A. In the third petition, which is, Thy will be done in earth as it is in heaven, we pray, that God, by his grace, would make us able and willing to know, obey, and submit to his will in all things, as the angels do in heaven.

Q. 104. What do we pray for in the fourth petition?

A. In the fourth petition, which is, Give us this day our daily bread, we pray, that of God's free gift, we may receive a competent portion of the good things of this life, and enjoy his blessing with them.

Q. 105. What do we pray for in the fifth petition?

A. In the fifth petition, which is, And forgive us our debts, as we forgive our debtors, we pray, that God, for Christ's sake, would freely pardon all our sins; which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.

Q. 106. What do we pray for in the sixth petition?

A. In the sixth petition, which is, And lead us not into temptation, but deliver us from evil, we pray, that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

Q. 107. What doth the conclusion of The Lord's Prayer teach us?

A. The conclusion of The Lord's Prayer, which is, For thine is the kingdom, and the power, and the glory, for ever. Amen, teacheth us to take our encouragement in prayer from God only, and in our prayers to praise him, ascribing kingdom, power, and glory to him; and in testimony of our desire and assurance to be heard, we say, Amen.

Psalm 46

1. God is our refuge and strength, a very present help in trouble.
2. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,
3. though its waters roar and foam, though the mountains tremble at its swelling. *Selah*
4. There is a river whose streams make glad the city of God, the holy habitation of the Most High.
5. God is in the midst of her; she shall not be moved; God will help her when morning dawns.
6. The nations rage, the kingdoms totter; he utters his voice, the earth melts.
7. The Lord of hosts is with us; the God of Jacob is our fortress. *Selah*
8. Come, behold the works of the Lord, how he has brought desolations on the earth.
9. He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.
10. "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"
11. The Lord of hosts is with us; the God of Jacob is our fortress. *Selah*

John 1:1-14 *Extra credit memory work

1. In the beginning was the Word, and the Word was with God, and the Word was God.
2. He was in the beginning with God.
3. All things were made through him, and without him was not any thing made that was made.
4. In him was life, and the life was the light of men.
5. The light shines in the darkness, and the darkness has not overcome it.
6. There was a man sent from God, whose name was John.
7. He came as a witness, to bear witness about the light, that all might believe through him.
8. He was not the light, but came to bear witness about the light.
9. The true light, which enlightens everyone, was coming into the world.
10. He was in the world, and the world was made through him, yet the world did not know him.
11. He came to his own, and his own people did not receive him.
12. But to all who did receive him, who believed in his name, he gave the right to become children of God,
13. who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.
14. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

